

April 24, 2015

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Monday, April 27, 2015

For your information, the following measures are scheduled for floor action:

Advise and	Advise and Consent				
SSCR No.	Measure No.		Committee	Title	
1678	<u>GM621</u>	**	CPN	Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, GEORGE DAVIS, for a term to expire 6-30-2019.	
<u>1678</u>	GM622	**	CPN	Submitting for consideration and confirmation to the Board of Massage Therapy, Gubernatorial Nominee, PAULA BEHNKEN, for a term to expire 6-30-2018.	
<u>1679</u>	<u>GM624</u>	**	CPN	Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, JENEE ODANI, for a term to expire 6-30-2019.	
<u>1680</u>	<u>GM625</u>	**	CPN	Submitting for consideration and confirmation to the Cable Advisory Board, Gubernatorial Nominee, TIMOTHY O. BRYAN, for a term to expire 6-30-2019. (Cable Advisory Board amended to Cable Advisory Committee by GM756.)	
1681	<u>GM626</u>	**	CPN	Submitting for consideration and confirmation to the State Boxing Commission of Hawaii, Gubernatorial Nominee, NANTE MANANGAN, for a term to expire 6-30-2019 (as amended by GM874).	
1682	<u>GM728</u>	**	CPN	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, MATTHEW BRADY, for a term to expire 6-30-2019.	

1682	<u>GM729</u>	<u>**</u> CPN	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, PHILLIP LUCERO, for a term to expire 6-30-2015.
1682	GM730	** CPN	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, PHILLIP LUCERO, for a term to expire 6-30-2018.
<u>1682</u>	GM731	<u>**</u> CPN	Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, VERNON TA'A, for a term to expire 6-30-2019.
<u>1683</u>	GM732	<u>**</u> CPN	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, GAYLE C. CHANG, for a term to expire 6-30-2019.
1683	<u>GM733</u>	** CPN	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, DR. GEFFREY E. REYNOLDS, for a term to expire 6-30-2019. (Nominee's name amended to DR. GEOFFREY E. REYNOLDS by GM755.)
1683	GM734	** CPN	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, DR. JERE H. E. LOO, for a term to expire 6-30-2019.
1683	<u>GM735</u>	** CPN	Submitting for consideration and confirmation to the Board of Examiners in Optometry, Gubernatorial Nominee, DR. SEULYN K.L. AU, for a term to expire 6-30-2019.
1684	<u>GM736</u>	** CPN	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, LAWRENCE MORINAGA, for a term to expire 6-30-2019.
1685	GM739	** CPN	Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, ROBERT FIGAROA, JR., for a term to expire 6-30-2018.
<u>1686</u>	<u>GM773</u>	<u>**</u> CPN	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, ANDREW GARRETT, for a term to expire 6-30-2019.
<u>1686</u>	<u>GM774</u>	** CPN	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, CALVIN L. HUTTON, for a term to expire 6-30-2015.

<u>1686</u>	<u>GM775</u>	**	CPN	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, CALVIN L. HUTTON, for a term to expire 6-30-2019.
1686	<u>GM777</u>	**	CPN	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, JOANNE H. KEALOHA, for a term to expire 6-30-2018.
<u>1686</u>	<u>GM778</u>	**	CPN	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Connector, Gubernatorial Nominee, RICHARD KEENE, for a term to expire 6-30-2018.
1687	<u>GM779</u>	**	CPN	Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, CAROLYN MA, for a term to expire 6-30-2019.
<u>1688</u>	<u>GM781</u>	**	CPN	Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, PETER HOLT, MD, for a term to expire 6-30-2018.
<u>1689</u>	<u>GM830</u>	**	CPN	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, KATHARYN DAUB, for a term to expire 6-30-2017.
1690	<u>GM875</u>	**	CPN	Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, DR. KATHRYN TAKETA-WONG for a term to expire 06-30-2018.
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SSCR No.	Measure No.	**	Committee	Title
<u>1677</u>	HCR66	**	ENE/HTH/P SM	REQUESTING AN EMPHASIS ON COLLABORATION, OPENNESS, AND STRENGTHENING OF THE LONG TERM RELATIONSHIP BETWEEN THE STATE AND UNITED STATES NAVY IN ADDRESSING AND RESOLVING ISSUES RELATING TO THE LEAKAGE OF FUEL FROM THE NAVY'S RED HILL UNDERGROUND FUEL STORAGE FACILITY.

	HCR141 HD1 SD1	**	WTL	REQUESTING THE DEPARTMENT OF
	110111111111111111111111111111111111111		,,,,,	LAND AND NATURAL RESOURCES AND
				THE COUNTIES TO IMPROVE PUBLIC
				BEACH ACCESS FOR PERSONS WITH
				DISABILITIES IN HAWAII.
Final Read	ing			
CCR No.	Measure No.		Committee	Title
	SB143 SD1 HD1	**	JDL	PROPOSING AN AMENDMENT TO THE
				HAWAII CONSTITUTION TO CHANGE
				THE THRESHOLD VALUE IN
				CONTROVERSY REQUIREMENT FOR
				CONTROVERSY REQUIREMENT FOR JURY TRIALS IN CIVIL CASES AT
				_
	SB148 SD1 HD1	**	JDL	JURY TRIALS IN CIVIL CASES AT
	SB148 SD1 HD1 SB1208 SD1 HD1	**	JDL JDL	JURY TRIALS IN CIVIL CASES AT COMMON LAW FROM \$5,000 TO \$10,000.

^{**} Indicates a link to bill status for this measure.

The Senate session will convene on Monday, April 27, 2015 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.